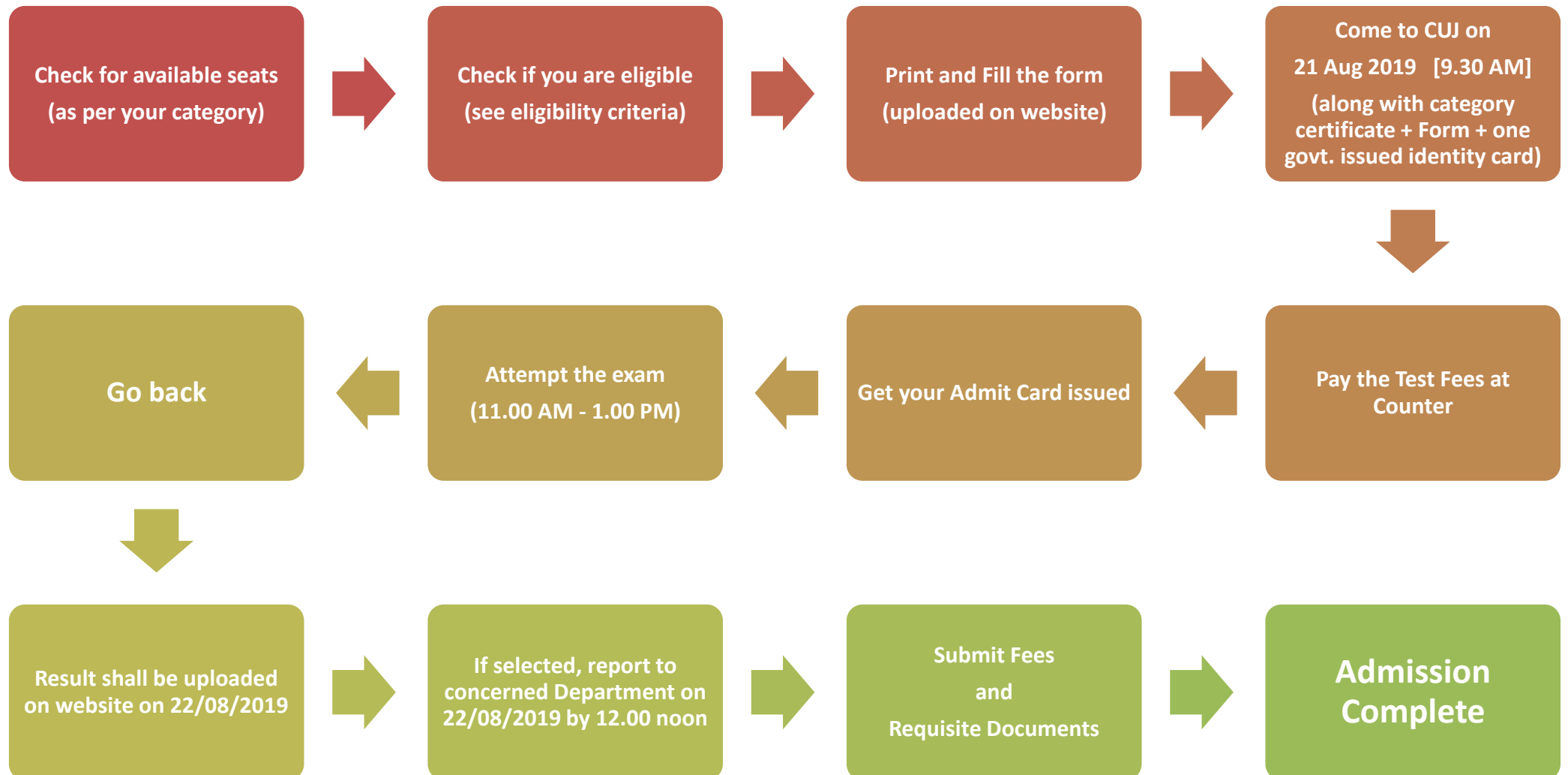




## ADMISSION FLOW CHART (Walk-in Admission Entrance Test - 2019)





## (Walk-in Admission Entrance Test - 2019)

### List of Documents Required

It is notified to all prospective students desirous of seeking admission through the Walk-in-Admission Entrance Test – 2019, to bring the following on the day of counselling-cum-admission, i.e. 22/08/2019 :

- 1) Mark sheet of Class 10 (ORIGINAL + 1 self-attested copy)
- 2) Pass Certificate of Class 10 (ORIGINAL + 1 self-attested copy)
- 3) Mark sheet of Class 12 or equivalent (ORIGINAL + 1 self-attested copy)
- 4) Pass Certificate of Class 12 or equivalent (ORIGINAL + 1 self-attested copy)
- 5) Mark sheet of UG or equivalent (ORIGINAL + 1 self-attested copy)
- 6) Degree of UG or equivalent (ORIGINAL + 1 self-attested copy)
- 7) **Migration-Certificate**/No objection Certificate from the last attended College/University (ORIGINAL)
- 8) **College Leaving Certificate** or Transfer Certificate (ORIGINAL)
- 9) Walk-in-Entrance Test 2019 Admit Card
- 10) Two Anti-Ragging Affidavits (parent + student)
- 11) 05 passport size colour photograph + 2 stamp-size colour photograph.
- 12) **Admission Fees – as per fee structure** ([click here for details](#))
- 13) PWD/PH Certificate (for those applying under the differently-abled category) issued by competent authority. (original + 1 self-attested copy) – if applicable.
- 14) SC / ST Certificate (for those applying under SC / ST category) in the below mentioned format. (original + 1 self-attested copy) – if applicable.
- 15) OBC-Non Creamy Layer Certificate + Self Declaration Form (for those applying under OBC category) in the appended format. (original + 1 self-attested copy) – other details appended.
- 16) EWS Certificate in the below mentioned format (original + 1 self-attested copy) – if applicable.
- 17) Certificate of being registered as Kashmiri Migrant (for those applying under the Kashmiri Migrant category) as per the below mentioned format. (original + 1 self-attested copy) – if applicable.

**Read the appended instructions for further details.**

**Failure in producing any of the above, shall lead to cancellation of claim of admission.**



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE I

### PRESCRIBED FORMAT FOR OBC CERTIFICATE

NOTE: OBC (Non Creamy Layer) Certificate should be issued after 01.04.2016

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIS)  
UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/ Shrimati/ Kumari \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village/ town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State/Union Territory\*... \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognised as a backward class under :

- @ Government of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated 10th September, 1993 published in the Gazette of India Extraordinary Part-I, Section-1, No. 186 dated 13th September, 1993.
- @ Government of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19-10-94, published in the Gazette of India Extraordinary Part-I, Section-1, No. 163 dated 20-10-1994.
- @ Government of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24-5-95, published in the Gazette of India Extraordinary Part-I, Section-1, No. 88 dated 25-5-1995.
- @ Government of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 9th March, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 60 dated 11th March, 1996.
- @ Government of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 6th December, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated 11th December, 1996.
- @ Government of India, Ministry of Welfare Resolution No. 12011/99/94-BCC dated 11th December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 236 dated 12th December, 1997.
- @ Government of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 3rd December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 239 dated 17th December, 1997.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/68/98-BCC dated the 27th October, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 241 dated the 27th October, 1999.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/88/98-BCC dated 6th December, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 270 dated 6th December, 1999.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/36/99-BCC dated 4th April, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 71 dated 4th April, 2000.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/44/99-BCC dated the 21st September, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated the 21st September, 2000.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/9/2000-BCC dated 6th September, 2001 published in the Gazette of India Extraordinary Part-I, Section-1, No. 246 dated 6th September, 2001.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2001-BCC dated 19th June, 2003 published in the Gazette of India Extraordinary Part-I, Section, 1 No. 151 dated 20th June, 2003.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/4/2002-BCC dated 13th January, 2004 published in the Gazette of India Extraordinary, Part-I Section-1, No. 9 dated 13th January, 2004.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2004-BCC dated 12th March, 2007 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 67 dated 12th March, 2007.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/2/2007-BCC dated 18th August, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 232 dated 18th August, 2010.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/2/2007-BCC dated 11th October, 2010 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 274 dated 12th October, 2010.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/15/2008-BCC dated 16th June, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No. -123 dated 16th June, 2011.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/13/2010-BC-II dated 8th December, 2011 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-257 dated 8th December, 2011.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/05/2011-BC-II dated 17th February, 2014 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-41 dated 17th February, 2014.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/04/2014-BC-II dated 14th January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-16 dated 14th January, 2015
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/7/2014-BC-II dated 23rd January, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-26 dated 27th January, 2015.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2015-BC-II dated 27th May, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-144 dated 27th May, 2015.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/06/2014-BC-II dated 9th September, 2015 published in the Gazette of India Extraordinary, Part-I, Section-1, No.-234 dated 9th September, 2015.



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

Shri/Shrimati/Kumari\* ..... and/or\* his/her\* family ordinarily reside(s) in  
village/town\*.....of.....District/Division\* of the State/Union  
Territory\* of .....

This is also to certify that he/she\* does not belong to the persons/sections\* (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 8-9-1993 O.M. No. 36033/3/2004-Estt.(Res.) dated 9th March, 2004 and O.M. No. 36033/3/2004-Estt.(Res.) dated 14th October, 2008 and O..M. No. 36033/1/2013-Estt.(Res.) dated 27<sup>th</sup> May, 2013.

Signature.....

\*\*Designation.....

(with seal of Office)

State/Union Territory

Place.....

Date.....

\*Please delete the words which are not applicable.

@ Strike out whichever is not applicable.

## NOTE:

The term “ordinarily reside(s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\* Authorities empowered to issue Other Backward Classes certificates will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe certificates.

**Note 1 :** Candidates claiming to belong to OBCs should note that the name of their caste (including its spellings) as indicated in their certificates, should be exactly the same as published in the lists notified by the Central Government from time to time. A certificate containing any variation in the caste name will not be accepted.

**Note 2 :** The OBC claim of a candidate will be determined in relation to the State (or part of the State) to which his/her father originally belongs. A candidate who has migrated from one State (or part of the State) to another should, therefore, produce an OBC certificate which should have been issued to him/her based on his/her father’s OBC certificate from the State to which he (father) originally belongs.

**Note 3 :** No change in the community status already indicated by a candidate in his/her simplified application form for this examination will ordinarily be allowed by the Commission.

(B- 1) The format of undertaking to be furnished along with the DAF by Other Backward Class candidates applying for appointment to posts under the Government of India.



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE – II

### UNDERTAKING TO BE FURNISHED BY OBC CANDIDATES

I, \_\_\_\_\_,  
son/ daughter of Shri, \_\_\_\_\_,  
resident of village / town / city \_\_\_\_\_,  
District \_\_\_\_\_, State \_\_\_\_\_,  
hereby declare that I belong to the \_\_\_\_\_ community which  
is recognized as a backward class by the Government of India for the purpose of reservation in services  
/admission to central educational institutions, under the Government of India, as per orders contained in  
Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt. (SCT), dated 8.9.1993.

It is also declared that I do not belong to persons/sections (Creamy layer) mentioned in Column 3 of the  
Schedule to the above referred Office Memorandum, dated 8.9.1993, O.M. No. 36033/3/2004-Estt.(Res),  
dated 9.3.2004 and 8.9.1993 O.M. No. 36033/3/2004-Estt.(Res), dated 14.10.2008 and O.M. No.  
36033/1/2013-Estt.(Res) dated 27/5/2013.

**Signature of the Applicant (with date)**

Applicant's Name (in capital letters):

Father's Name (in capital letters):

Mother's Name (in capital letters):





# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE-III

### FORMAT FOR CASTE CERTIFICATE FOR SC / ST APPLICANTS

This is to certify that Shri/ Shrimati/ Kumari \_\_\_\_\_ Son/ Daughter of \_\_\_\_\_  
Village/ Town \_\_\_\_\_ District/ Division \_\_\_\_\_ of the  
\_\_\_\_\_ State/ Union Territory belongs to the \_\_\_\_\_ Caste / Tribe which is  
recognized as a Scheduled Caste/Tribe under @:

- The Constitution Scheduled Castes Order, 1950.
- The Constitution Scheduled Tribes Order, 1950.
- The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order, 1951;
- The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order, 1951; [As amended by the Scheduled Castes and Scheduled Tribes List (Modification Order, 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.]
- The Constitution (Jammu and Kashmir)\* Scheduled Castes Orders, 1956.
- The Constitution (Andaman and Nicobar Islands)\* Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli)\* Scheduled Castes Order, 1962.
- The Constitution (Dadra and Nagar Haveli)\* Scheduled Tribes Order, 1962.
- The Constitution (Pondicherry) Scheduled Castes Order, 1964.
- The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967.
- The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.
- The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Castes Order, 1978
- The Constitution (Sikkim) Scheduled Tribes Order, 1978
- The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
- The Constitution (SC) Orders (Amendment) Act, 1990.
- The Constitution (ST) Orders (Amendment) Ordinance Act, 1991.
- The Constitution (ST) Orders (Amendment) Ordinance Act, 1996.
- The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002.
- The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
- The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

#### Applicable in the case of Scheduled Castes / Scheduled Tribes persons who have migrated from one State/Union Territory Administration to the other

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to Shri/ Shrimati  
\_\_\_\_\_ Father/ mother \_\_\_\_\_ of Shri/ Shrimati/ Kumari \_\_\_\_\_ of  
Village/ Town \_\_\_\_\_ in /District/Division \_\_\_\_\_ of the State/Union Territory  
\_\_\_\_\_, who belongs to the \_\_\_\_\_ Caste\*/Tribe which is recognized as a Scheduled  
Caste/ Scheduled Tribe in the Station/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_.

Shri/ Shrimati/ Kumari and/or his/her family ordinarily reside(s) in Village/Town \_\_\_\_\_  
District/Division \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_.

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Designation \_\_\_\_\_

(with seal of Office)

@ - Please quote specific Presidential Order

Note: (a) The term 'ordinarily reside'(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

The following Officers are authorized to issue caste certificates:

- District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner /Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- Revenue Officer not below the rank of Tehsildar.
- Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- Certificates issued by Gazetted Officers of the Central or of a State Government countersigned by the District Magistrate concerned.
- Administrator/Secretary to Administrator (Laccadive, Minicoy and Amindivi Islands).



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE-IV

### Format for the Certificate for Persons with Disability (PWD)

Name and address of the Institute/Hospital: Certificate No.:

Date:

This is to certify that Shri/Smt/Kumari\* \_\_\_\_\_ son/daughter\* of \_\_\_\_\_, Age \_\_\_\_\_ years, Registration No. \_\_\_\_\_ is a case of Locomotor disability/ Cerebral Palsy/ Blindness/ Low vision/ Hearing impairment/ Other disability\* and has been suffering from degree of disability not less than \_\_\_\_\_ % (\_\_\_\_\_). The details of his/her above mentioned disability is described below: (IN CAPITAL LETTERS)

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\_\_\_\_\_ Note:- 1. This condition is progressive/non-progressive/likely to improve/not likely to improve.\* 2. Re-assessment is not recommended/is recommended after a period of \_\_\_\_\_ months/years. 3. The certificate is issued as per PWD Act, 1995. \* Strike out which is not applicable.

**Signature (Name of Doctor) :**

**Seal :**

**Signature/Thumb impression of the patient:**

**Countersigned Medical Superintendent/CMO/Head of Hospital (with seal) :**

**Recent Attested Photograph showing the disability affixed here:**



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE-V

### FORMAT OF CERTIFICATE FOR AVAILING ADMISSION AGAINST KASHMIRI MIGRANT QUOTA

Certified that Mr./ Ms. \_\_\_\_\_  
son / daughter / wife of Shri \_\_\_\_\_  
resident of \_\_\_\_\_  
is registered as migrant from Jammu & Kashmir.

Photograph of the  
Applicant Duly  
attested by  
the officer who has  
certified this  
certificate

The Registration number is \_\_\_\_\_ dated \_\_\_\_\_.

It is also certified that Mr./ Ms. \_\_\_\_\_ is registered as a J & K  
Migrant on \_\_\_\_\_.

Name & Signature of  
Deputy Commissioner / Competent Authority  
(Office Stamp)

Place :

Date :





# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE-VI

### FORMAT OF CERTIFICATE FOR AVAILING ADMISSION AGAINST RESIDENTS OF JAMMU & KASHMIRI

Certified that Mr./ Ms. \_\_\_\_\_  
son / daughter / wife of Shri \_\_\_\_\_  
resident of \_\_\_\_\_  
is registered as resident of Jammu & Kashmir.

Photograph of the  
Applicant Duly  
attested by  
the officer who has  
certified this  
certificate

The Registration number is \_\_\_\_\_ dated \_\_\_\_\_.

Name & Signature of  
Deputy Commissioner / Competent Authority  
(Office Stamp)

Place :

Date :



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE-VII

### AFFIDAVIT BY THE STUDENT

(On non-judicial Stamp paper of Rs.10/- or above)

I, \_\_\_\_\_ (full name of student with admission/registration/enrolment number); son /daughter of Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to **Central University of Jharkhand (Ranchi, Jharkhand, INDIA)**, have downloaded and printed a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 from the website of Central University of Jharkhand (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

1. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
2. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
3. I hereby solemnly aver and undertake that
  - a. I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
4. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
5. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent  
Name : \_\_\_\_\_

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) .

Signature of Deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) , \_\_\_\_\_ (year) after reading the contents of this affidavit.

OATH COMMISSIONER



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## ANNEXURE-VIII

### AFFIDAVIT BY PARENT/GUARDIAN

(On non-judicial Stamp paper of Rs.10/- or above)

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of, \_\_\_\_\_ (full name of student with admission/registration/enrolment number) who has been admitted to **Central University of Jharkhand (Ranchi, Jharkhand, INDIA)**, have downloaded and printed a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 from the website of Central University of Jharkhand (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

1. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
2. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
3. I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
4. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
5. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name: \_\_\_\_\_ Complete  
Address: \_\_\_\_\_ Telephone/  
Mobile No.: \_\_\_\_\_

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit.

OATH COMMISSIONER



# CENTRAL UNIVERSITY OF JHARKHAND

(Established by an Act of Parliament of India, 2009)

## Annexure IX

**Government of.....**  
**(Name & Address of the authority issuing the certificate)**

### INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post. Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III. Residential plot of 100 sq. yards and above in notified municipalities;
  - IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.
2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Cast, Scheduled Tribe and Other Backward Classes (Central List)

Recent Passport size  
attested photograph of  
the applicant

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

**\*Note 1:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

**\*\*Note 2:** The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

**\*\*\*Note 3:** The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.